



SAVE THE DATE

July 22-27, 2022

National Organization of
Black Law Enforcement Executives (NOBLE)

46th Annual Training Conference and Exhibit

Orlando, FL

COMING SOON | Register for live and virtual conference experiences.
noblenational.org

GENERAL CONFERENCE INFORMATION AND INSTRUCTIONS

GENERAL INFORMATION

The National Organization of Black Law Enforcement Executives (NOBLE) will host its 46th Annual Training Conference and Exhibition at Rosen Shingle Creek Hotel, Orlando, Florida from July 22- July 27, 2022. The conference is open to all individuals and their guests. **COVID Vaccination is required to attend this in-person event.**

Questions regarding the Annual Training Conference and Exhibit should be directed to the NOBLE National Office:

4609 Pinecrest Office Park Drive
Suite F
Alexandria, VA 22312-1442
Phone: (703) 658-1529
Fax: (703) 658-9479
Email: conferences@noblenatl.org

ACCOMMODATIONS AND CONFERENCE LOCATION

Conference Location and Host Hotel

The Rosen Shingle Creek Hotel
9939 Universal Blvd
Orlando, Florida 32819
Phone: (407) 996-9939
Rate: \$209.00-\$249.00

Recommended Check-In Date: July 22, 2022
Recommended Check-Out Date: July 27, 2022

*Special group rate available until July 1, 2022
(based on room block inventory)*

***One night's non-refundable deposit required
for all reservations.
Up to (2) reservations per person allowed.***

REGISTRATION

To be eligible for the NOBLE member discount rate, you must be an active NOBLE member and your membership dues must be **current for the 2022 membership year** at the time of conference registration. If your membership dues are not current, your registration will be processed at the non-member rate.

All conference registration forms must be received at the NOBLE National Office by **July 1, 2022** to be processed for pre-registration. Please allow ten (10) business days for your conference registration form to be received and processed by the NOBLE National Office, if you have mailed the form.

**CONFERENCE REGISTRATION FORMS
RECEIVED AFTER JULY 1, 2022 WILL NOT BE
PROCESSED PRIOR TO THE OPENING OF ON-
SITE REGISTRATION, WHICH WILL OPEN ON
FRIDAY, JULY 22, 2022 AT NOON.**

NOBLE accepts checks, all major credit cards, and purchase orders as forms of payment.

Forms may be faxed to the National Office only if you are using a credit card or purchase order for payment. Please **DO NOT mail the form if you have faxed it, as this may result in a double charge to your credit card.**

To register online please visit:
www.noblenational.org and click on
Conferences & Events.

All cancellations must be received in **writing** at the NOBLE National Office no later than **June 22, 2022**. All cancellations are subject to a \$150.00 cancellation fee. Refunds will be issued via mail in the form of a check, within 60 days after the close of the conference. There are no refunds after **July 1, 2022**. Cancellation requests received after **July 1, 2022** will result in a loss of all fees.

DELEGATE PRELIMINARY

46th Annual Training Conference and Exhibition
Rosen Shingle Creek Hotel
JULY 22 – JULY 27, 2022

CONFERENCE THEME:

“Driving Change: Redefining Law Enforcement and Public Safety Across America”

All events to be held at The Rosen Shingle Creek Hotel unless otherwise noted.

| FRIDAY, JULY 22 | |
|------------------------|---|
| 9:00 a.m. – 5:00 p.m. | Executive Board Meeting |
| Noon – 5:00 p.m. | Conference Registration |
| 5:00 p.m. – 6:30 p.m. | Education and Training Committee Meeting |
| SATURDAY, JULY 23 | |
| 8:00 a.m. – 5:00 p.m. | Conference Registration |
| 9:00 a.m. – 5:00 p.m. | Chapter Presidents' Meeting and Chapter Leadership Development Workshop |
| 9:00 a.m. – 5:00 p.m. | Standing Committee Meetings |
| 9:00 a.m. – 5:00 p.m. | CEO Symposium – Chief Executive Officers Only |
| 9:00 a.m. – 5:00 p.m. | Mentoring to Chief Executive Officers |
| 10:00 a.m. – 1:00 p.m. | Workshops |
| Noon – 1:00 p.m. | Lunch on Your Own |
| Noon – 2:00 p.m. | CEO Luncheon - (Invitational Event/RSVP to conferences@noblenatl.org) |
| 1:00 p.m. – 3:00 p.m. | Workshops |
| 4:00 p.m. – 5:00 p.m. | New Member and Attendee Orientation |
| 6:00 p.m. – 8:00 p.m. | Opening Reception |
| SUNDAY, JULY 24 | |
| 8:00 a.m. – 9:00 a.m. | Morning Service |
| 8:00 a.m. – 5:00 p.m. | Conference Registration |
| 8:00 a.m. – 2:00 p.m. | Exhibitor Registration and Setup |
| 9:00 a.m. – 2:00 p.m. | CEO Symposium Continued |
| 9:00 a.m. – 5:00 p.m. | Mentoring to Chief Executive Officers |
| 9:00 a.m. – 10:45 a.m. | Workshops |
| 11:30 a.m. – 1:00 p.m. | Civil Rights Brunch – (Additional fee and ticket required) |
| Noon – 1:00 p.m. | Lunch on Your Own |
| 1:00 p.m. – 2:45 p.m. | Workshops |
| 3:00 p.m. – 7:00 p.m. | Opening of Exhibit Hall |
| 4:00 p.m. – 5:00 p.m. | Associate Members Caucus |
| MONDAY, JULY 25 | |
| 7:00 a.m. – 8:00 a.m. | Dais Line Up (Invited Guests/Executive Board) |
| 8:00 a.m. – 10:00 a.m. | Opening Plenary |
| 9:00 a.m. – 5:00 p.m. | Mentoring to Chief Executive Officers |
| 10:00 a.m. – 5:00 p.m. | Conference Registration |
| 10:00 a.m. – 5:00 p.m. | Exhibit Hall Open |
| 10:00 a.m. – Noon | Exhibit Hall Walk Thru |
| 11:00 a.m. – Noon | Federal Members Caucus |
| Noon – 2:00 p.m. | Lunch on Your Own |
| 1:00 p.m. – 2:45 p.m. | Workshops |
| 3:00 p.m. – 5:00 p.m. | Business Meeting and Candidates' Forum |
| 5:00 p.m. – 6:00 p.m. | Regional Caucuses |
| 5:00 p.m. – 8:00 p.m. | Exhibits Dismantled |

| | |
|---------------------------|---|
| TUESDAY, JULY 26 | |
| 7:30 a.m. – 11:00 a.m. | Elections – Dues must be current for dues year 2022 to vote |
| 8:00 a.m. – 9:45 a.m. | Workshops |
| 9:00 a.m. – 5:00 p.m. | Mentoring to Chief Executive Officers |
| 10:00 a.m. – 11:45 a.m. | Workshops |
| 11:00 a.m. – 11:45 a.m. | Dais Guests Line Up - (Former National Presidents, Chapter Presidents and invited guests) |
| Noon – 2:00 p.m. | Awards Luncheon – (Reserved seating for Executive Board and invited guests) |
| 2:00 p.m. – 3:00 p.m. | Run-Off Elections (If Needed) |
| 2:30 p.m. – 4:00 p.m. | Workshops |
| 6:30 p.m. – 8:30 p.m. | Women’s Symposium – (Additional fee and ticket required) |
| WEDNESDAY, JULY 27 | |
| 7:30 a.m. | Buses Leave for Memorial March Staging Area |
| 8:30 a.m. – 9:00 a.m. | Memorial March |
| 9:30 a.m. – 11:00 a.m. | Memorial and Blessing of the Badge Service |
| Noon – 1:00 p.m. | Lunch on Your Own |
| 1:00 p.m. – 2:45 p.m. | Workshops |
| 3:00 p.m. – 5:00 p.m. | Business Meeting |
| 6:30 p.m. – 7:30 p.m. | Pre-Banquet Reception |
| 7:00 p.m. – 7:30 p.m. | Dais Line Up (Old/New Executive Board) |
| 7:30 p.m. – 10:00 p.m. | Annual Awards Banquet and Installation of New Executive Board |
| 10:00 p.m. – Midnight | The President’s Ball |
| THURSDAY, JULY 28 | |
| 9:00 a.m. – 2:30 p.m. | Old/New Executive Board Meeting |
| 12:30 p.m. – 2:00 p.m. | Conference Debriefing – Current Committee and All Incoming Conference Chairs |

PRELIMINARY LIST OF WORKSHOP TOPICS

- Embedded Police Social Worker: Addressing External and Internal Challenges
- The Good, The Bad and The Ugly: Best Practices for Leveraging University and Law Enforcement Partnerships
- A 21st Century Approach to Community Engagement and Safety: Building a C.O.P. House from the Ground Up
- Increasing Police/Community Trust Through Shared-Values
- Civilian Police Oversight: Everything You Wanted to Know But Were Afraid to Ask
- Critical Thinking Skills Course (CTSC)
- Minneapolis Civil Unrest 2020
- Leadership Philosophy and Attributes
- Managing Critical Incidents for a Law Enforcement Agency
- Combatting Law Enforcement Suicide-A Call to Action
- National Response to COVID-19: Solutions for the Field from the Field
- Epidemiology and Criminology Combined with Cardiff: A Modern Public Health, Community and Law Enforcement Partnerships Approach to Address Interpersonal Violence
- Abating the Stigma: Designing Comprehensive and Effective Officer Wellness Program
- Leveraging Community Policing to Support Victims of Violent Crime
- Black and Missing
- January 6th Critical Incident and Response: Leadership Lessons Learned
- How CRS Service Can Help Law Enforcement Improve Partnerships and Collaboration in their Communities
- How to Turn Conflict into Cooperation
- Multi-Jurisdictional Challenges in Critical Incident Responses: Lessons Learned from the NAS Pensacola, FL Active Shooter Incident
- Military Criminal Investigative Organizations: Creating a Pipeline for Diversified Talent
- Implementation of the Police Officer Preparatory Academy (POPA)
- Strategies to Reduce the Flow of Illegal Guns in our Cities
- Redefining the Badge of Burnout
- Digital Security for Law Enforcement Officers
- Improving Community-Law Enforcement Relationships: A Public Perspective
- Making the Pathway Visible: Black Females in Law Enforcement Ascending to Leadership
- The Human Impact of Technology in Policing
- Rebuilding Community Relationships with Law Enforcement through Facilitated Dialogue
- Crisis in Correction: The 5 P's-Policy, Procedures, Practices, Programs and Partnership
- Crisis in Correction- Resilience: The Need to Feel Safe When Trauma Doesn't Bleed
- Accountability and Proactive Measures in Law Enforcement: A Path Forward Through and Beyond

Spouse/Guest Program Preliminary Schedule

*Individuals registering as Spouse/Guest **MAY NOT** be active or retired law enforcement personnel or employed by a law enforcement organization. Spouse/Guest must be registered with a fully registered delegate.*

| | |
|---------------------------|--|
| FRIDAY, JULY 22 | |
| Noon – 5:00 p.m. | Conference Registration |
| SATURDAY, JULY 23 | |
| 8:00 a.m. – 5:00 p.m. | Conference Registration |
| 6:00 p.m. – 8:00 p.m. | Opening Reception |
| SUNDAY, JULY 24 | |
| 8:00 a.m. – 5:00 p.m. | Conference Registration |
| 9:00 a.m. – 10:30 a.m. | Spouse/Guest Hospitality Welcome Activities & Event Sign-up (Spouses must sign-up for all off-site events) |
| 11:30 a.m. – 1:00 p.m. | Civil Rights Brunch (Additional fee and ticket required) |
| 1:30 p.m. | TBD |
| 2:00 p.m. – 6:00 p.m. | TBD |
| 3:00 p.m. – 7:00 p.m. | Exhibit Floor Open |
| 7:00 p.m. – 10:00 p.m. | Spouse/Guest Hospitality Suite Open (Tentative) |
| MONDAY, JULY 25 | |
| 8:00 a.m. – 10:00 a.m. | Opening Plenary |
| 10:00 a.m. – 5:00 p.m. | Conference Registration |
| 10:00 a.m. – 5:00 p.m. | Exhibit Hall Open |
| 10:00 a.m. – Noon | Exhibit Hall Walk Thru |
| 12:45 p.m. | TBD |
| 2:00 p.m. – 4:00 p.m. | TBD |
| 4:15 p.m. | TBD |
| 5:30 p.m. | TBD |
| 7:00 p.m. – 11:00 p.m. | Host City Reception |
| TUESDAY, JULY 26 | |
| 8:00 a.m. | Buses Load for Outing (TBD) |
| 8:30 a.m. - 11:30 a.m. | TBD |
| 11:30 a.m. | Buses Load and Return to Hotel |
| Noon – 2:00 p.m. | Awards Luncheon |
| 2:30 p.m. – 5:30 p.m. | Spouse/Guest Hospitality Suite (TBD) |
| 6:30 p.m. – 8:30 p.m. | Women's Symposium (Additional fee and ticket required) |
| 9:00 p.m. – Midnight | Spouse/Guest Hospitality Suite Open |
| WEDNESDAY, JULY 27 | |
| 7:30 a.m. | Buses leave for Staging Area for Memorial March |
| 8:30 a.m. – 9:00 a.m. | Memorial March |
| 9:30 a.m. – 11:00 a.m. | Memorial and Blessing of the Badge Service |
| 12:45 p.m. | Buses Load (TBD) |
| 1:00 p.m. – 4:00 p.m. | Outing (TBD) |
| 4:30 p.m. | Buses Return to Hotel |
| 6:30 p.m. – 7:30 p.m. | Pre-Banquet Reception |
| 7:30 p.m. – 10:00 p.m. | Annual Awards Dinner |
| 10:00 p.m. – Midnight | President's Ball |

21st Annual Youth Leadership Conference Preliminary Schedule



Theme: *"NOBLE Youth 2022" - **Tentative***
(Ages 14-18)

| | |
|---------------------------|---|
| FRIDAY, JULY 22 | |
| 9:00 a.m. – 3:00 p.m. | NOBLE Youth Leadership Conference Registration |
| SATURDAY, JULY 23 | |
| 9:00 a.m. – 3:00 p.m. | NOBLE Youth Leadership Conference Registration |
| SUNDAY, JULY 24 | |
| 10:00 a.m. – Noon | NOBLE Youth Leadership Conference Registration |
| 1:00 p.m. – 1:30 p.m. | NOBLE Youth Leadership Conference Orientation |
| 1:30 p.m. – 2:45 p.m. | NOBLE Youth Workshop |
| 2:45 p.m. – 3:00 p.m. | NOBLE Youth Leadership Conference Overview |
| MONDAY, JULY 25 | |
| 7:30 a.m. | NOBLE Youth Meet-Up |
| 8:00 a.m. – 10:00 a.m. | NOBLE Opening Plenary Session |
| 10:30 a.m. – Noon | NOBLE Youth Workshop |
| Noon – 1:00 p.m. | NOBLE Youth Luncheon with Presentation by the 2022 NOBLE Youth Ambassador |
| 1:15 p.m. – 3:30 p.m. | NOBLE Youth Workshop |
| 3:30 p.m. - 3:45 p.m. | Afternoon Stretch and Recap |
| TUESDAY, JULY 26 | |
| 7:45 a.m. | NOBLE Youth Meet-Up |
| 8:00 a.m. – 9:00 a.m. | NOBLE Youth Workshop |
| 9:15 a.m. – 10:15 a.m. | NOBLE Youth Workshop |
| 10:15 a.m. – 10:30 a.m. | Break |
| 10:30 a.m. – 11:30 a.m. | NOBLE Youth Workshop |
| 11:30 a.m. – 12:30 p.m. | NOBLE Youth Luncheon |
| 12:30 p.m. – 2:00 p.m. | NOBLE Youth Workshop |
| 2:00 p.m. – 2:15 p.m. | Break |
| 2:15 p.m. – 3:15 p.m. | NOBLE Youth Workshop |
| 3:15 p.m. – 3:30 p.m. | Afternoon Recap |
| WEDNESDAY, JULY 27 | |
| 7:15 a.m. | NOBLE Youth Meet-up – Staging for the NOBLE Memorial March |
| 8:30 a.m. – 11:00 a.m. | NOBLE Memorial March and Service |
| 11:00 a.m. – 12:30 p.m. | NOBLE Youth Luncheon |
| 12:30 p.m. – 1:30 P.M. | NOBLE Youth Workshop |
| 2:45 p.m. – 3:00 p.m. | Afternoon Stretch and Recap |
| 6:00 p.m. – 9:30 p.m. | NOBLE Youth Leadership Conference Closing Event |

- All youth must be registered to participate in the NOBLE Youth Leadership Conference.
- All scheduled activities will be held at The Rosen Shingle Creek Hotel in Orlando, Florida and within the surrounding community.
- All registered youth **must have a signed permission form from a parent or guardian on file with the Youth Leadership Team.**
- All parents must provide proof of vaccination for all in-person youth attendees

2022 NOBLE AWARDS

The Awards Committee is soliciting nominees for the 2022 NOBLE Awards. You may nominate deserving candidates by completing the attached form and returning it to: conferences@noblenatl.org

VIA US MAIL: 2022 NOBLE Awards, 4609 Pincrest Office Park Dr., Suite F, Alexandria, VA 22312

In addition to this form, the following documentation is also requested to the support the nomination:

- A current resume, supporting documents and statement explaining why the individual or group should receive the award must be submitted for each nominee. Additional information may be attached.
- Please provide a picture of the nominee.
- Please provide complete contact information for both the nominee and individual(s) submitting the application.
- Members nominated for awards must be current with 2022 membership dues to be considered.

ALL AWARDS NOMINATIONS MUST BE SUBMITTED BY MAY 27, 2022

THE WALTER LAWSON AWARD

This award is sponsored by Motorola Solutions and is for outstanding achievement in community service.
(This award is NOT RESTRICTED to NOBLE members only.)

NOMINEE'S NAME: _____
(PLEASE PRINT NAME)

Submitted by: _____
(PLEASE PRINT NAME)

THE ROBERT LAMB HUMANITARIAN AWARD

This award is given for outstanding work in at least one of the areas of *deadly force, human welfare* and/or *social reform*.
(This award IS RESTRICTED to NOBLE members only.)

NOMINEE'S NAME: _____
(PLEASE PRINT NAME)

Submitted by: _____
(PLEASE PRINT NAME)

THE LLOYD SEALY AWARD

This award is given to a person for outstanding service or accomplishments in the field of criminal justice.
(This award is NOT RESTRICTED to NOBLE members.)

NOMINEE'S NAME: _____
(PLEASE PRINT NAME)

Submitted by: _____
(PLEASE PRINT NAME)

TECHNOLOGY CHAMPION OF THE YEAR AWARD

This award is sponsored by L3 Harris Corporation and is presented to an individual or organization who is a strong advocate of technology that benefits law enforcement and public safety.
(This award is NOT RESTRICTED to NOBLE members.)

NOMINEE'S NAME: _____
(PLEASE PRINT NAME)

Submitted by: _____
(PLEASE PRINT NAME)

The following awards are NOT RESTRICTED to NOBLE members only.

THE NELSON MANDELA HUMANITARIAN AWARD

This award is given to a person for outstanding work in social reform, human welfare and/or philanthropy.

NOMINEE'S NAME: _____
(PLEASE PRINT NAME)

Submitted by: _____
(PLEASE PRINT NAME)

CIVIL RIGHTS OUTSTANDING LEADERSHIP JUSTICE BY ACTION AWARD

This award is presented to a leader who has demonstrated a high degree of dedication as proven by his or her commitment to address discrimination and the challenges of prejudice while serving as a community advocate.

NOMINEE'S NAME: _____
(PLEASE PRINT NAME)

Submitted by: _____
(PLEASE PRINT NAME)

CIVIL RIGHTS JUSTICE BY ACTION AWARD

This award is presented to either an individual or team that has implemented positive strides to improve or effectively handle racial discrimination or bias-based policing in the enforcement community with one or more of the following criteria: a program designed to educate students about the struggles associated with the civil rights movement and reinforces the importance of fostering positive relations with individuals of different races, ages, ethnic origin, gender, religious backgrounds, and/or physical and mental abilities. A community group that advocates for the need to heighten community awareness and concerns relative to the violation of civil rights, and the philosophy associated with basic human rights; or an innovative concept or philosophy that improves human relations furthering the goals of civil rights.

NOMINEE'S NAME: _____
(PLEASE PRINT NAME)

Submitted by: _____
(PLEASE PRINT NAME)

CIVIL RIGHTS JUSTICE BY ACTION YOUTH AWARD

This award is presented to a youth or youth program designed to educate students about the struggles associated with the civil rights movement and reinforces the importance of fostering positive relations with individuals of different races, ages, ethnic origin, gender, religious backgrounds and/or physical and mental abilities.

NOMINEE'S NAME: _____
(PLEASE PRINT NAME)

Submitted by: _____
(PLEASE PRINT NAME)

CIVIL RIGHTS EXCELLENCE IN INVESTIGATIONS AWARD

This award is presented to an individual or team that has successfully investigated racial profiling, bias-based policing, hate crimes, disparate treatment or has developed innovative investigative techniques to address civil rights violations.

NOMINEE'S NAME: _____
(PLEASE PRINT NAME)

Submitted by: _____
(PLEASE PRINT NAME)

NATIONAL ORGANIZATION OF BLACK LAW ENFORCEMENT EXECUTIVES STANDING RULES

PURPOSE

The following procedures apply to the voting process for NOBLE elections to be held at The Rosen Shingle Creek Hotel, 9939 Universal Blvd, Orlando, Florida, 32819.

NOMINATIONS

Nomination of candidates shall be made from a slate submitted to the members by mail, prior to the Conference. (Article V, Section 1)

In order to ensure support for the candidate, all nominations should be submitted through the Regional Vice President. The Regional Vice President will forward the nominations in writing to:

NOBLE National Office
c/o Nominations Committee
4609 Pinecrest Office Park Drive
Suite F
Alexandria, VA 22312-1442
All nominations must be submitted by April 15, 2022.

The names of these candidates will appear on a pre-printed ballot, or on pre-programmed voting machines, which will be the official determining document of the result of said ballot. In addition, nominations for said candidates will be accepted from the floor at the time of "nomination of officers," and those persons so nominated shall have their names placed on the official ballot in spaces set aside for the same.

VOTING

To win an election for the office, the candidate must receive a majority vote, which means that more than half of the votes are cast by members who are entitled to vote. **IN THE EVENT THAT A CANDIDATE RECEIVES A PLURALITY OF VOTES BUT LESS THAN A MAJORITY VOTE, THERE SHALL BE RUN-OFF ELECTION(S)** between the two candidates receiving the highest number of votes, until a majority vote is received. In the case of a run-off, only those voters who cast ballots in the general election shall be eligible to participate.

Only current members classified as "regular or associate members," in good financial standing and present during the election, are eligible to vote. Proxy votes or absentee ballots are not allowed and will not be accepted.

All eligible voters shall be required to register with the designated elections committee representative by displaying a current membership card or membership dues payment receipt dated before **TUESDAY, July 26, 2022**. Proper identification and signing the registry log prior to receipt of permission to vote is required. NOBLE's membership records shall be used to determine eligibility.

OPENING AND CLOSING OF POLLING PLACE

The polling place shall be open during the time designated in the program. A representative designated by the Elections Chairperson shall take the last position in the line at the designated closing time, at which time the polls will be declared closed, and no other person will be allowed to cast a ballot. If necessary, a general call will be issued for run-off elections after the ballots have been counted.

POLL WATCHERS

Each Region is entitled to and shall provide one poll watcher who shall be identified and the name shall be given to the Elections Committee Chairperson no later than two (2) days prior to the General Election. Poll Watchers shall report to the poll forty-five (45) minutes before the polls open. The poll watcher shall remain in the polling place until all votes are cast, the machines closed, and all votes tallied.

VOTING PROCEDURE QUESTIONS

All questions arising which are incidental to the voting procedure should be submitted to the Election Chairperson. Rulings by the Election Chairperson shall be based upon the Constitution and/or Roberts Rules of Order.

**NATIONAL ORGANIZATION OF BLACK LAW ENFORCEMENT EXECUTIVES (NOBLE)
2022 NOMINATIONS FOR NATIONAL OFFICES**

| Executive Board Position | Name of Nominee | Title of Nominee | Address of Nominee |
|---|------------------------|-------------------------|---------------------------|
| National Second Vice President | | | |
| Recording Secretary | | | |
| Treasurer | | | |
| Financial Secretary | | | |
| Sergeant-at-Arms | | | |
| Parliamentarian | | | |
| Associate Members Representative (Voting for the Associate Member Representative will take place during the Associate Members Caucus) | | | |
| Federal Assistant to the National President (Voting for the Federal Assistant to the National President will take place during the Federal Members Caucus) | | | |

- Nominations must be received by the National Office by **April 15, 2022**.
- Membership Dues must be current for 2018 to be nominated to the Executive Board.
- Nominees will be required to sign a letter of intent to seek a National Board position prior to their name being entered onto the Official Slate of Nominees. The letter of intent form may be obtained from the National Office.
- Except for the Office of Associate Member Representative, you must be a Regular Member to be nominated for an Executive Board Position.
- Expenses to attend Executive Board Meetings are the responsibility of each board member.

**NATIONAL ORGANIZATION OF BLACK LAW ENFORCEMENT EXECUTIVES
2022 RENEWAL NOTICE**

Dues Period: January 2022 – December 2022. All dues are payable upon receipt of Renewal Notice.

Those members whose dues are not paid by **March 31, 2022** are considered delinquent and will be assessed a \$25.00 reinstatement fee.

If you have questions regarding your dues invoice, please contact the NOBLE National Office at (703) 658-1529 or via Email, membership@noblenatl.org

NOTE: Your dues must be current for the year 2022 in order to register at the **member rate** for the 46th Annual Training Conference and Exhibition, which will be held in Orlando, Florida, July 22 – July 27, 2022.

All members have been asked to make a donation to the financial success of NOBLE. Please do not forget to add your contribution to your payment.

Also, please submit any changes of your demographic information to the National Office. Thank you.

****CONVENIENTLY PAY YOUR DUES ONLINE VIA THE INTERNET AT www.noblenational.org
UNDER THE ONLINE PAYMENT ICON****

✂.....

REMITTANCE STUB

(Please complete all information and return with dues payment)

Member#: _____ Member Type: _____

Full Name: _____ Rank: _____

Organization: _____

Mailing Address: _____

City, State, Zip: _____

Phone: _____ Fax: _____ Email: _____

This is new contact information

| Membership Categories: | Dues Amount |
|--|-------------|
| Sustaining/Corporate | \$525.00 |
| Regular – Local and State ranks of Lieutenant and above/Federal grades GS 13 and above | \$150.00 |
| Associate – Local and State ranks of Sergeant and below/Federal grades GS 12 and below | \$100.00 |
| Supporting – Non-sworn Law Enforcement | \$ 55.00 |
| Reinstatement fee – If your dues were not current by March 31, 2022 , you must add a reinstatement fee in addition to your dues payment. Your dues will not be considered current until both the dues and reinstatement fee have been received. | \$ 25.00 |
| Voluntary Donation to NOBLE | \$ |
| Total amount paid | \$ |

| Payment: | |
|---------------------|---------------------------------|
| Check Number: | Total Amount: |
| Credit Card Number: | Expiration Date: Security Code: |
| Printed Name: | Signature: |
| | |

46th Annual Training Conference and Exhibition
Conference Registration Application
July 22 – July 27, 2022
Rosen Shingle Creek, 9939 Universal Blvd, Orlando, Florida 32819

THEME: “Driving Change: Redefining Law Enforcement and Public Safety Across America”
REGISTER ONLINE at www.noblenational.org or complete form & return via email, US Mail or Fax

Member #: _____ Member Type: _____
 Full Name: _____ Informal Name on Badge: _____
 Organization: _____ Rank/Title: _____
 Mailing Address: _____
 City, State, Zip: _____
 Phone: _____ Fax: _____ Email: _____
 Spouse/Guest Name: _____

This is new contact information

- *Individuals registering as Spouse/Guest **MAY NOT** be active or retired law enforcement personnel or employed by a law enforcement organization. Spouse/Guest must be registered with a fully registered delegate.*
- *Members must be financial by **March 31, 2022** (after that date a \$25 reinstatement fee will apply) to register at the member rate.*
- *Senior members must be 65 years of age with 10 years of consecutive membership to qualify for the discounted rate of \$300.00.*

| Fees: | Early Bird Discount fee prior to 04/31/22 | Regular registration discount fee prior to 7/1/22 | Onsite 7/22-7/27 | Quantity | Total |
|----------------------|--|--|-------------------------|-----------------|--------------|
| <i>Member</i> | \$425.00 | \$525.00 | \$625.00 | | |
| <i>Senior Member</i> | \$300.00 | \$300.00 | \$300.00 | | |
| <i>Nonmember</i> | \$525.00 | \$625.00 | \$725.00 | | |
| <i>Spouse/Guest</i> | \$175.00 | \$195.00 | \$220.00 | | |

| Ticketed Events: | Cost Per Ticket | Quantity | Total |
|----------------------------|------------------------|-----------------|--------------|
| Civil Rights Brunch | \$50.00 | | |
| Women’s Symposium | \$50.00 | | |

| Payment: | |
|-------------------------------------|--|
| Purchase Order/Check Number: | Total Amount: |
| Credit Card Number: | Expiration Date: Security Code: |
| Printed Name: | Signature: |

ALL APPLICATIONS MUST BE RECEIVED **JULY 1, 2022**

Please allow ten (10) business days for your registration to be received by NOBLE. **Please DO NOT mail the form if you have faxed it, as this may create a double charge to your credit card. All cancellations are subject to a \$150 cancellation fee and must be received in writing no later than June 22, 2022.** Refunds will be issued via mail after the close of the conference. Mail application with payment to: **NOBLE 2022 Conference, 4609-F Pinecrest Office Park Drive, Alexandria, VA 22312-1442 only if paying via check or purchase order.** There will be a **\$35.00 returned check fee** for all returned checks ****NO EXCEPTIONS**** Phone: (703) 658-1529, Fax: (703) 658-9479, Email: conferences@noblenatl.org or register online at www.noblenatl.org